# FREMONT HIGH SCHOOL NEWS & ANNOUNCEMENTS

Keep current with Fremont High School NEWS on the Internet at www.fremont.net

### Friday, February 21, 2025



### **Spirit Week**

### Friday- Extreme Red and White Day

### **Mid-Winter Dance**

When: February 22<sup>nd</sup>
Time: 8:00 pm - 11:00 pm
Tickets: On sale this week for \$10

#### Students of the Month:

Congratulations!

9th grade - Becket Weaver & Mayson Homrich 10th grade - Cole Manchip & Emma Bradley 11th grade - Trent Gibbie & Jessica Reed 12th grade - Jacob Burns & Isabella Zerlaut

### **Upcoming Test Dates:**

Tuesday, April 8, 2025 – SAT Wednesday, April 9, 2025 – PSAT 9 Thursday, April 10, 2025 – WorkKeys – Juniors (paper/pencil) Thursday, April 10, 2025 – PSAT 10 – Chromebooks Tuesday, April 15, 2025 – M-Step

### **Sports Section:**

To check out the latest sport schedules and updates fremonthighschoolmi.bigteams.com

#### **HOME**

Tuesday, Feb. 18<sup>th</sup>

Swim Boys 6:00 vs Grand Rapids Union HS

Friday, Feb. 21st

Basketball V Girls 5:30 vs Manistee HS Basketball V Boys 7:00 vs Manistee Hs

#### **AWAY**

Tuesday, Feb. 18th

Girls Basketball

- JV 5:30 at Oakridge HS
- V 7:00 at Oakridge HS

Wednesday, Feb. 19th

Bowling Boys and Girls 9:00 am Regional Team Event at Northway

Thursday, Feb. 20th

Bowling Boys and Girls 9:00 am Regional Team Event at Northway

Basketball JV Girls 5:30 at Manistee HS Basketball JV Boys 7:00 at Manistee HS Swimming Boys 6:00 at Hastings

Spring sports begin March 10th, and every athlete needs to be in Final Forms and all forms need to be signed before you participate. See Mrs. Perkins if you have any questions.

There will be a girls' soccer meeting for all girls interested in playing soccer this spring on Monday, 2/24 during success in Mr. Vissia's room. If you plan on playing, please plan on attending. If you have any questions, please see Mr. Vissia.

Athletes interested in trying out for BASEBALL are encouraged to attend Saturday open gyms starting 2/15 to 3/8, from 2pm to 5pm. February hitting session signups can be found here: https://www.signupgenius.com/go/10C0948AEAB2AA6F5C25-54833963-february

Packer Backer Scholarships are now available. You may pick one up from the Athletic Office. This application should be completed, checked for accuracy, signed by your parent or guardian and returned to the Athletic Office, before April 19, 2025.

#### **Music News:**

Next Music Booster Meeting is March 11 at 7:00 in the HS music room.

#### **BAND**

#### March 6th

Band Festival Performance at 5:35 at Cedar Springs

Opinigs

March 15

State Solo & Ensemble

May 5<sup>th</sup>

Spring concert at Dogwood

May 9<sup>th</sup>

Musicfest

May 18th

**HS** graduation

May 26<sup>th</sup>

Memorial Day

#### **ORCHESTRA**

Feb. 26th

MSBOA District Festival – Grand Haven HS

Mar. 15<sup>th</sup>

Side by Side concert with Shoreline Symphony

Dogwood Center – 4 pm rehearsal & 7 pm

performance

May 12<sup>th</sup>

Spring Concert & Awards

Dogwood Center - 6:30

### **College & Career News:**

FAFSA is now open!

Fremont Area Community Foundation Scholarships are due March 1st.

Promise Zone Scholarships are due March 3rd.

### **Esports News:**

Are you ready to level up? Muskegon Community College is excited to host its first-ever **Esports Tournament on Saturday, March 15th, from 11:00 AM to 2:00 PM!** We're inviting all esports enthusiasts to compete in *Super Smash Bros.* and *Rocket League*.

It's **free to enter**, and they've got some great perks lined up for the competitors:

- Free pizza
- Trophies for top competitors 
   \( \mathbb{T} \)

This tournament is open to anyone aged 16+. The deadline to sign up is March 10th. Scan the QR code from the poster in the office window!

### **Upcoming dates**

Weeks of 2/10 – 3/31 Regular Season Weeks of 4/7 – 4/18 Playoffs Weeks of 4/21 - 4/28 Championships

#### **Yearbook News:**

**2025 yearbooks are on sale!** To order a yearbook, please follow this link. Use the code 3981. If you have any questions please contact Mrs. Talaske at stalaske@fremont.net.

### Packer's Pride Day:

Who: The students and staff of Fremont High School

What: Fremont High School is planning an Earth Day - Community wide day of service

Where: Fremont and its surrounding areas When: Thursday, April 24, 2025 from 8:30 – noon

Rain Date: Friday, April 25, 2025

Why: Students and staff at Fremont High School would like to thank the community for all of your support by

providing you with a day of service.

### Freshmen Section:

**CLASS OF 2028** 

### **Sophomore Section:**

**CLASS OF 2027** 

## Junior Section: CLASS OF 2026

Junior - Senior Prom will be on Saturday, April 19, 8-11 p.m.

Ticket cost will be \$30. Guest passes will be due no later than Friday, April 11 by 3:30 p.m.

No Freshmen or younger or Individuals 21 or older are eligible to attend.

More information will be coming!

### **Senior Section:**

**CLASS OF 2025** 

Seniors: A reminder that your graduation announcements & accessories will be delivered at school during lunch on Friday, February 28th. If you owe a balance, please make sure that it is paid in full prior to delivery day. To pay off your balance you may do so online or by calling Jostens at 616-330-2141. If you plan to make final payment on delivery day at school, only cash (correct change please) or money orders can be accepted. Checks cannot be accepted for final payment at school. If you still have not placed an order for your graduation items, you need to do so as soon as possible at www.jostens.com

Junior - Senior Prom will be on Saturday, April 19, 8-11 p.m.

Ticket cost will be \$30. Guest passes will be due no later than Friday, April 11 by 3:30 p.m.

No Freshmen or younger or Individuals 21 or older are eligible to attend.

More information will be coming!

### **Community Service Opportunities:**

#### **Hesperia Elementary STEAM Challenge**

Experience our Out-of-School Time programs' annual science fair by assisting with set-up, registration, and/or judging. March 15 from 9:30 A.M. – 11:30 AM. If interested contact Charlie Forbes at True North. 231-924-0641 X112 or email cforbes@truenorthservices.org

#### **Dining All Together**

Help prepare and serve a meal. Plus, provide warm conversation and eat alongside elders in our community. 2<sup>nd</sup> Thursday of each month – March 13<sup>th</sup>, April 10<sup>th</sup>, May 8<sup>th</sup> and June 12 Arrive right after school and stay until 5 P.M. To participate in this you must return a completed application available in Mr. Mull's office. If interested contact Charlie Forbes at True North. 231-924-0641 X112 or email cforbes@truenorthservices.org

The Lions Club is requesting a volunteer for two hours a month to cover child supervision during the meetings. Interested people can call 231-740-7076 and ask for Steve.

### **Community Opportunities:**