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# FREMONT HIGH SCHOOL NEWS & ANNOUNCEMENTS

Keep current with Fremont High School NEWS on the Internet at [www.fremont.net](http://www.fremont.net)

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**Friday, April 18, 2025**  
**Half Day – Dismissal 11:15**

## **Students of the Month:** Congratulations!

9th grade - Noah Nelson and Delaney Petrowski  
10th grade - Ezra Rancour and Lana Breuker  
11th grade - Gabe Ortiz and Sirrie Buitendorp  
12th grade - Flavio Marino and Lyla Osterhart

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## **Sports Section:**

To check out the latest sport schedules and updates [fremonthighschoolmi.bigteams.com](http://fremonthighschoolmi.bigteams.com)

### Home

#### April 17<sup>th</sup>

Baseball JV Boys 4:15 Hesperia HS (Dbl Header)  
Softball JV Girls 4:15 Hesperia HS (Dbl Header)

#### April 18<sup>th</sup>

Soccer JV Girls 4:30 vs Fruitport High School

### AWAY

#### April 17<sup>th</sup>

Baseball V Boys 4:00 Hesperia HS (Dbl Header)  
Softball V Girls 4:00 Hesperia HS (Dbl Header)

#### April 18<sup>th</sup>

Track V Boys and Girls 2:00 at Fruitport Invitational

#### April 19<sup>th</sup>

Golf V Boys 9:00 Kent City Eagle Invite @ The Falls  
Baseball JV Boys 11:00 at Ludington tourney  
Softball JV Girls 11:00 at Ludington tourney

**Packer Backer Scholarships** are now available. You may pick one up from the Athletic Office. This application should be completed, checked for accuracy, signed by your parent or guardian and returned to the Athletic Office, before **April 19, 2025**

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## Music News:

Next Music Booster Meeting is **May 22<sup>nd</sup>** at 7:00 in the HS music room.

### BAND

**April 30**

Marching Band Commitment Forms due

**May 2<sup>nd</sup>**

State Band Festival @ Kent City High School  
12:55

**May 5<sup>th</sup>**

Spring concert at Dogwood at 7:00

**May 9<sup>th</sup>**

Musicfest at Veteran Memorial Park 5:00 - 9:00

**May 13**

Band Camp Food Meeting (for Parents) @ 6:00pm  
in FHS Music Room

**May 18<sup>th</sup>**

HS graduation at Football Stadium at 2:00

**May 20**

Marching Band Prop Building Meeting (for Parents)  
@ 6:00pm in FHS Music Room

**May 26<sup>th</sup>**

Memorial Day at Veteran Memorial Park @ 6:15

### ORCHESTRA

**May 1<sup>st</sup>**

State Orchestra Festival (Chamber Orchestra) @  
Kent City High School 7:45pm

**May 12<sup>th</sup>**

Spring Concert & Awards  
Dogwood Center – 6:30

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## Shop Class News:

**MITES Regional is May 1<sup>st</sup>** here at FHS. If you have made a project and would like to enter into the regional student project competition, please see Mr. Tank ASAP! Projects need to be entered by **Friday, April 25<sup>th</sup>** to be eligible.

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## Esports News:

### **Upcoming dates**

Weeks of 4/7 – 4/18 Playoffs  
Weeks of 4/21 - 4/28 Championships

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## Yearbook News:

**2025 yearbooks are on sale!** To order a yearbook, please follow [this link](#). Use the code 3981. If you have any questions please contact Mrs. Talaske at [stalaske@fremont.net](mailto:stalaske@fremont.net).

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## Packer's Pride Day:

**Who:** The students and staff of Fremont High School

**What:** Fremont High School is planning an Earth Day – Community wide day of service

**Where:** Fremont and its surrounding areas

**When:** Thursday, April 24, 2025 from 8:30 – noon

**Rain Date:** Friday, April 25, 2025

**Why:** Students and staff at Fremont High School would like to thank the community for all of your support by providing you with a day of service.

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**Freshmen Section:**  
**CLASS OF 2028**

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**Sophomore Section:**  
**CLASS OF 2027**

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**Junior Section:**  
**CLASS OF 2026**

**Junior - Senior Prom will be on Saturday, April 19, 8-11 p.m.**  
No Freshmen or younger or Individuals 21 or older are eligible to attend.  
Location: Luce Mill Farms

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**Senior Section:**  
**CLASS OF 2025**

**Junior - Senior Prom will be on Saturday, April 19, 8-11 p.m.**  
No Freshmen or younger or Individuals 21 or older are eligible to attend.  
Location: Luce Mill Farms

**2025 Law Enforcement Officers Association Scholarship Application**

For any student who wishes to pursue a career in the field of criminal justice, please see the office for an application. All applications and required documents must be returned to me at the address listed on the application postmarked by **April 28, 2025**.

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**Community Service Opportunities:**

**Home Baseball Games**

HELP needed this spring!! We are looking for 2-3 students to be on a rotating schedule to help with announcing games as well as running the concessions for JV and Varsity home baseball games. If you would be interested in community service hours please text Coach Crosley or Carrie Crosley 231-225-8650 or 231-519-1079. Thank you!

**Newaygo AYSO**

Newaygo AYSO needs refs for our upcoming Spring season. It is a volunteer position and students would receive community service hours. If any students (or parents) are interested in volunteering in any way (referee, concessions, field painting, etc.) or have questions, they may reach out to our region by email [newaygoayso@gmail.com](mailto:newaygoayso@gmail.com)

**Dining All Together**

Help prepare and serve a meal. Plus, provide warm conversation and eat alongside elders in our community. **2<sup>nd</sup> Thursday of each month – May 8<sup>th</sup> and June 12<sup>th</sup>** Arrive right after school and stay until 5 P.M. To participate in this you must return a completed application available in Mr. Mull's office. If interested contact Charlie Forbes at True North. 231-924-0641 X112 or email [cforbes@truenorthservices.org](mailto:cforbes@truenorthservices.org)

**Flag Football Referees**

The Fremont Youth Flag Football program is currently in search of referees for our flag football games held on Sundays, starting at 1:00 and typically concluding around 4:00. There will be multiple games taking place across four different levels. As a referee, you have the flexibility to choose between being paid per game or for the entire day. Additionally, you can opt to use your time towards community service hours. If you're interested, please reach out to Mrs. Dornbos via email at [jdornbos@fremont.net](mailto:jdornbos@fremont.net), or visit our Facebook page for more information.

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## **Community Opportunities:**

### **College for Kids**

The Newaygo County Career-Tech Center is excited to announce that registration for College for Kids is now open. This program offers an incredible opportunity for our Newaygo County students to engage in enriching educational experiences. For more information, please see the flyer attached to the announcement's email.

### **Camp Good Grief**

Hospice of Michigan is once again offering a Camp Opportunity to children ages 8 – 17 who have lost a loved one to attend Camp Good Grief on **Wednesday, June 11 from 8 A.M. to 4 P.M.** held a Camp Newaygo. This is a free program. For more information or to register, go to [www.hom.org/camp](http://www.hom.org/camp)